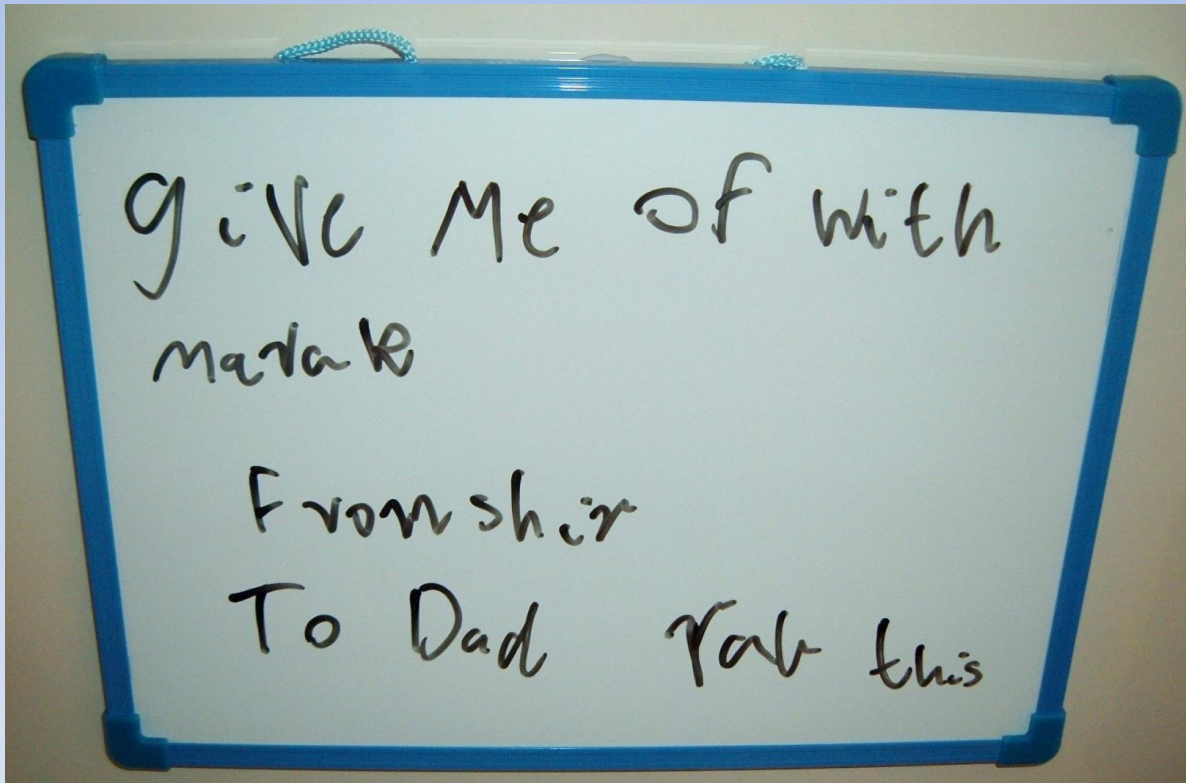


Ausraelis

The Diasporic Identity of Israelis in Australia

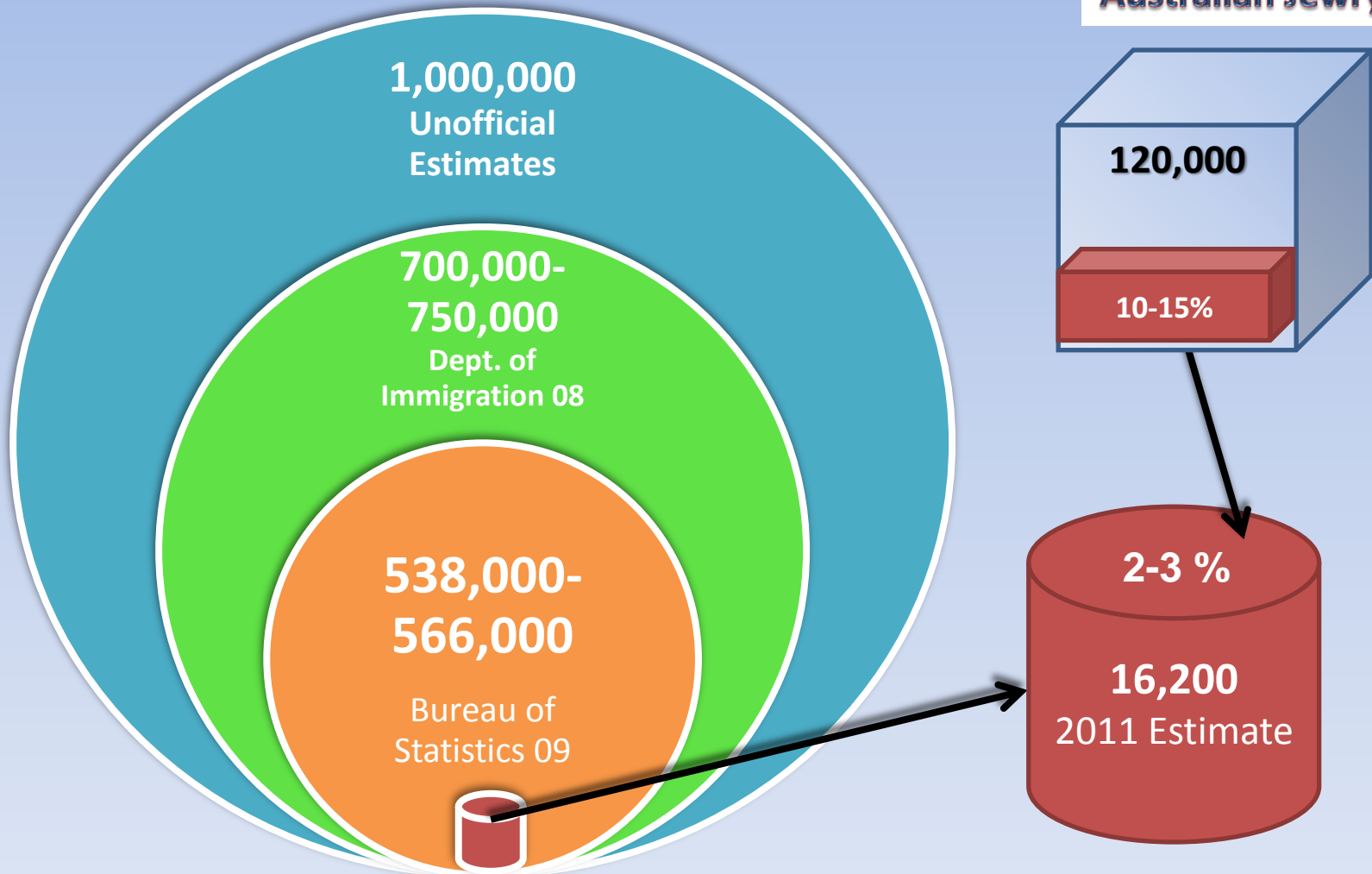


Dr. Ran Porat
www.ausraelim.com.au



Demography

Australian Jewry

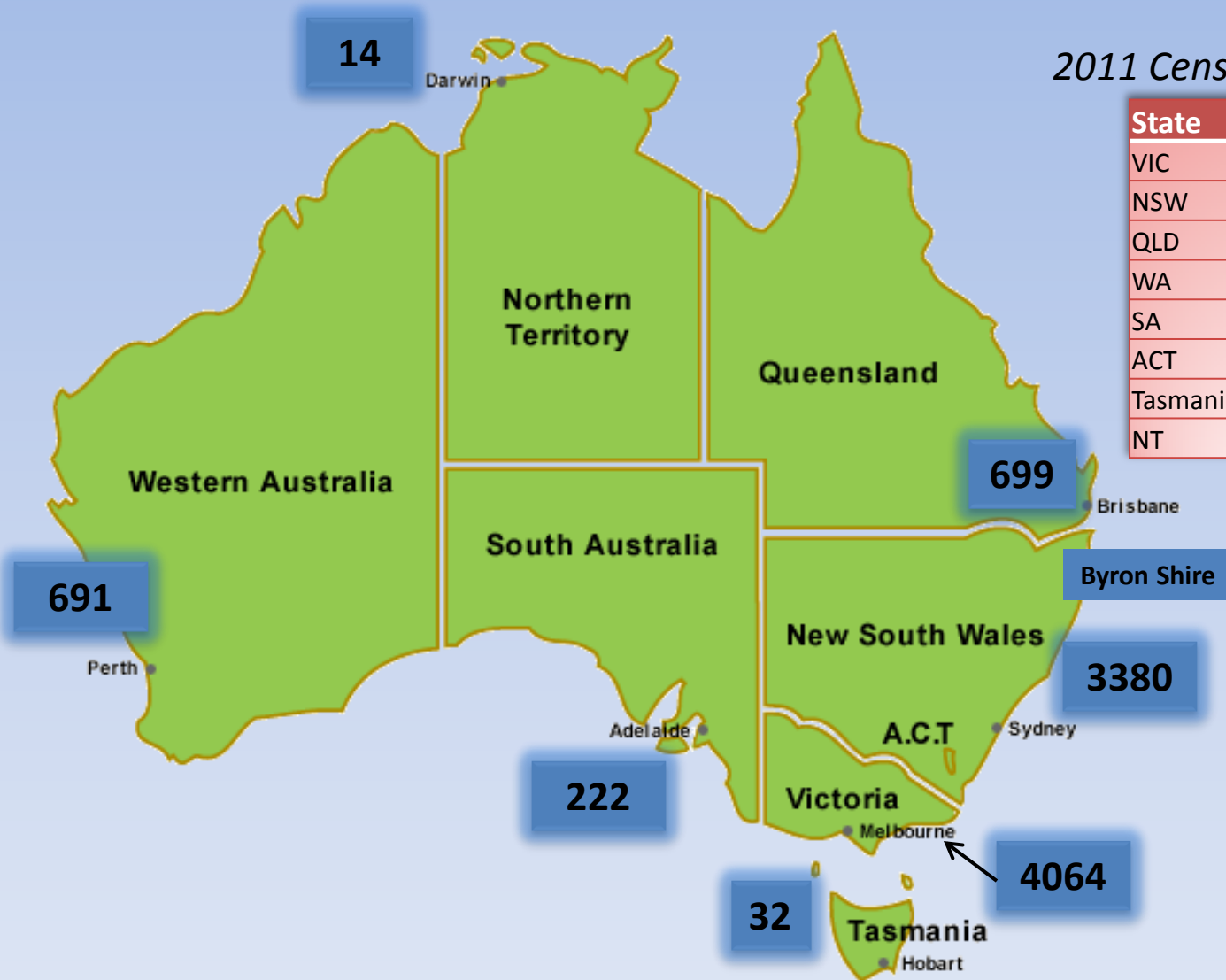


Locations

Urban dwellers:
Shift from “community attraction” to suburbia

2011 Census Israel-born

State	2011	2006	I #
VIC	4,064	3,268	796
NSW	3,380	3,100	280
QLD	699	537	162
WA	691	568	123
SA	222	181	41
ACT	126	97	29
Tasmania	32	23	9
NT	14	14	0

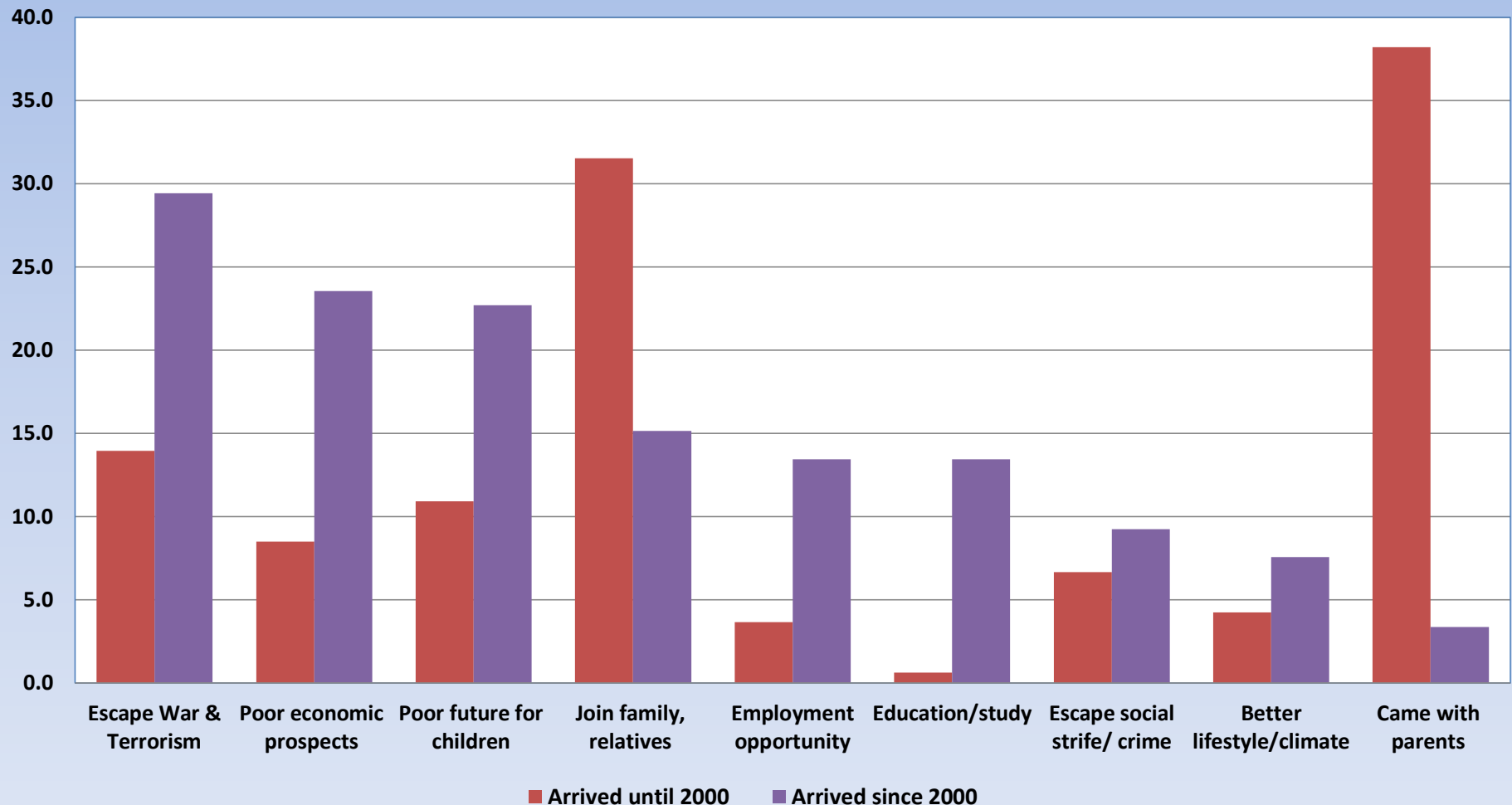


Profile

Shift to a voluntary,
self-selection migration



Push-Pull Factors: Before and After 2000, %



Typology

From rejection to embracement:
New “cultural heroes”?

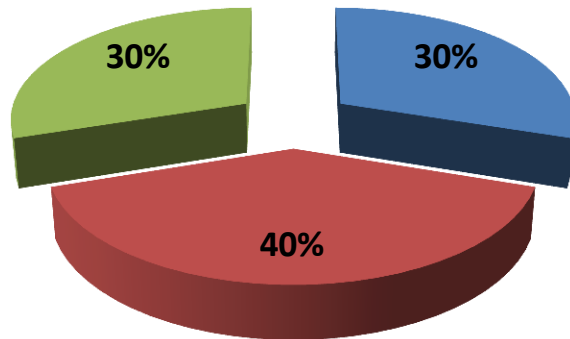
Scholarship	Period	Point of view	Movement Model
Yordim School Yordim	1948- 1970s	Ideology: “Fallout among weaklings” “Social deviants” “One night stand ethnicity”	Exilic: Centre → Periphery
Migration Studies Sojourners	1980s- 1990s	Economy: Migrant workers Rhetorical ethnicity	Push - Pull: Periphery → Centre
Transnationalism Transnationals	2000s- Today	Interdisciplinary: Citizens of the world “Cultural heroes” Ambassadors	Multi Vectorial: Origin ↔ Destination

J. Comm

A growing trend of disengagement and seperatism

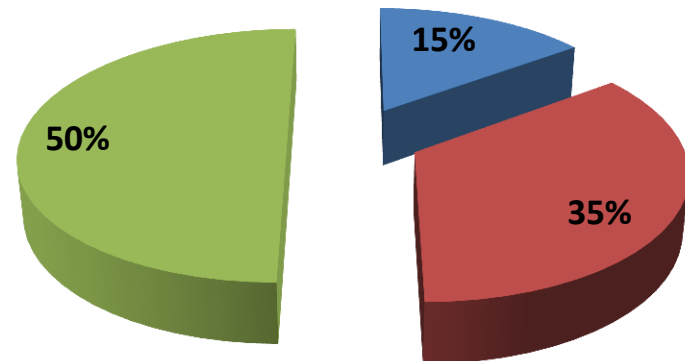
Jewish community

■ Core ■ Middle ■ Periphery

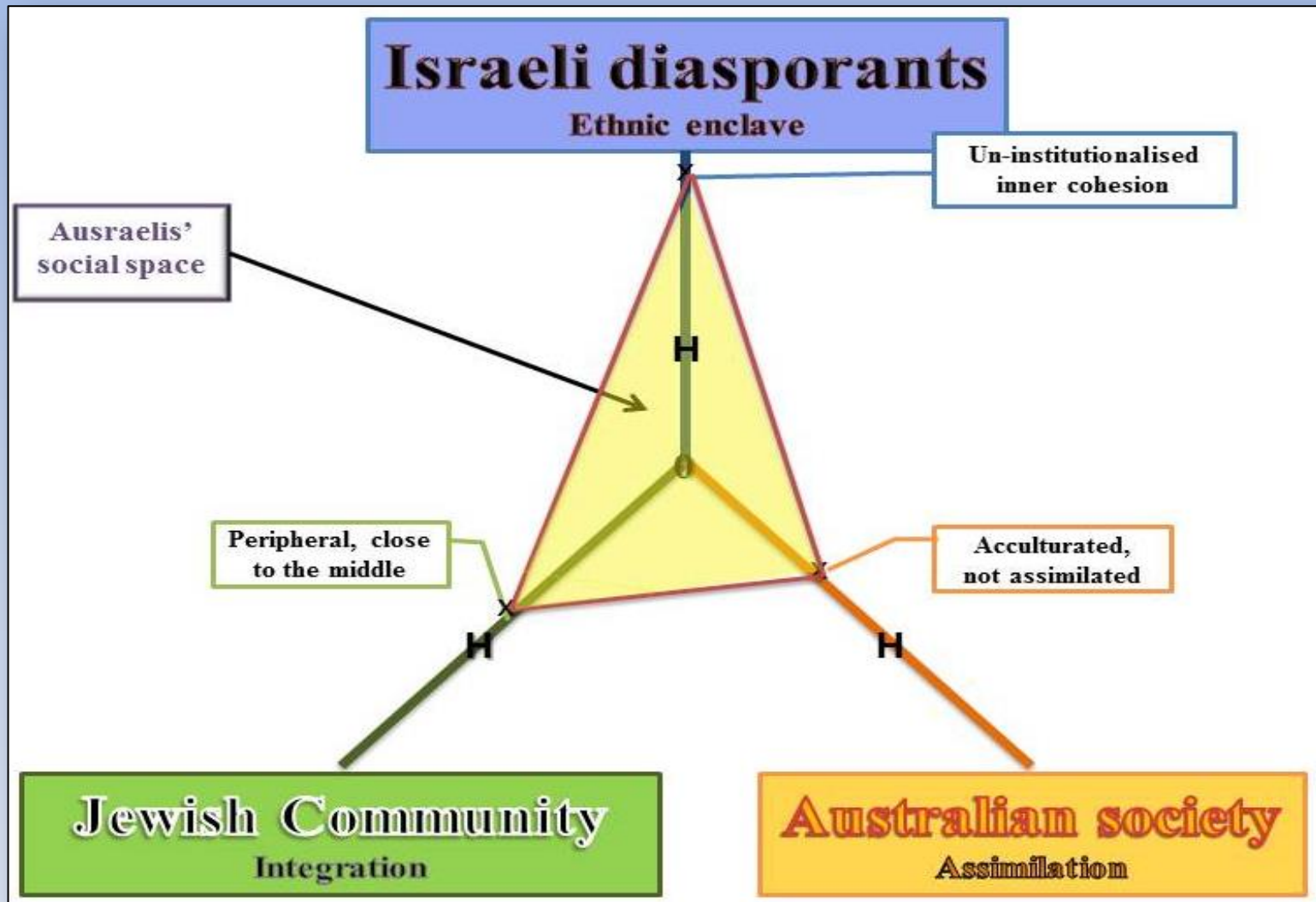


Israel-born

■ Core ■ Middle ■ Periphery



Ausraeli identity – Graphic representation



Glossary: H -Half-way point on each axis.

Engaging

1. Related but separate diasporas (integration impossible):

Modern national (secular) vs. ethnic-historic-religious.

2. Transition from the incipient stage:

An opportunity to influence emerging political activity.

3. Engage in debate – seeking common grounds.

4. Look for agents – ‘authentic’ Israeli (Hebrew, culture) yet understand both sides.